Permit #F00166088

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166088 **Type of Permit:** FILMING **Release Date:** 11/09/2020

Production Company	CBS STUDIOS NCIS
Insured Company Name	CBS STUDIOS INC
Contact Phone No. 1	323-956-2260
Contact Phone No. 2	
Fax	661-257-6352
Address	5555 MELROSE AVE LOS ANGELES, California 90038
Production Title	NCIS
Type of Production	TV Drama

Producer	MARK HOROWITZ
Director	DIANA VALENTINE
1st AD	JOSE CLEMENTE HERNANDEZ
Production Manager	MARK SCHILZ
FilmL.A. Coordinator	Michael Gonzalez
Location Manager	JOEL SINDERMAN
Primary Phone	Office - 661-257-2650
Secondary Phone	Mobile - 8184307526
Location Assistant	EMILY ESSES
Primary Phone	Office - 661-257-2650
Secondary Phone	Mobile - 661-803-2603

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,269.00

Number of Locations 1

NOT A PERMIT

Permit #F00166088

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00166088
Production Company CBS STUDIOS NCIS
Insured Company CBS STUDIOS INC
Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 11/9/2020 - 11/9/2020 06:00 - 18:00 1 day

Film Dates 11/10/2020 - 11/10/2020 06:00 - 22:00 1 day
11/24/2020 - 11/24/2020 06:00 - 22:00 1 day

Strike Dates 11/11/2020 - 11/11/2020 06:00 - 17:00

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 20-FX248-150 Marten.pdf

Equipment on Location

Type	Quantity
10 Ton Truck	4
4000 gal water truck	1
5 or 10 ton trucks	5
5 Ton Truck	7
Cast/Crew vehicles	100
Catering Truck	2
Condors	2
Cube Trucks	4
Generator	3
Honey Wagons	1
Picture vehicles	4
Portable restrooms	2
Scissor Lifts	4
Semi Trucks	5
Stakebed Trucks	5

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	5
LA County FSA assigned	1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00166088
Production Company CBS STUDIOS NCIS
Insured Company CBS STUDIOS INC
Production Title NCIS

Location Manager JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 8184307526

Trailers	9
Vans	5

Filming Activities Drive ups & away; Interior and exterior dialogue; ADDITIONAL PREP 11/23, ADDITIONAL STRIKE 11/25;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Interior Semi-Automatic	1/4 load	6 - 10	6 - 10
Interior Single Shot	1/4 load	6 - 10	6 - 10

Special Effects: F/X Permit # 20-FX248-150

Type	No. Times Per Day	No. Takes Per Take
Bullet hits on body	2 - 5	2 - 5
Bullet hits on things	2 - 5	2 - 5
Squibs	2 - 5	2 - 5

Description of F/X Scene: gunfire squibs inside Olivia's ranch house

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA County Fire Dept #20 1584 150, FSA Assigned, 4000-gallon water truck required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00166088

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX248-150 **Film Permit Number:** 20--1584-150 / F00166088

Production Title: NCIS
Production Company: CBS Paramount 28343 Ave Crocker Valencia CA 91355
Location Manager: Jim McClafferty
Phone Number: (661) 257-2650

Pyro-technician in Charge: David Marten
State Fire Marshal License: 3053-06
Cell Phone Number: (661) 916-2628
Office Phone Number: (661)257-2650
FAX Number:
Email: The5martens@gmail.com

Pyrotechnic Assistant: Dan Gasper
State Fire Marshal License: 2266-07
Additional:
Cellphone Number: (661)241-2363
Email:

FX Location: Disney Ranch, 19802 Placerita Canyon Rd. Newhall **Date:** 11/10/2020 **Time:** 0700-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: Simulate bullet hits on walls and set pieces.

Storage Type: ☒ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A 5 Z17 ____ Z17A ____ D60-1 ____ D60-3 30 D60-6
____ D80-1/2 30 D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables: Balsa Wood, FX Dust.

REQUIREMENTS: Conduct safety meeting prior to SFX activity. FSA to be present during all SFX activities. Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No Minors in the area of SFX activities.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (4) 2A10BC Extinguishers (4) H20 Extinguishers

ISSUED BY: Inspector Michael Stephenson REVISED Insp: Al Hugo **DATE:** 11/5/2020

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

Permit #F00166088

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******